STATE OF WASHINGTON

DEPARTMENT OF FISH & WILDLIFE LANDS AND RESTORATION SERVICES PROGRAM

Salmonid Screening, Habitat Enhancement & Restoration Division (SSHEAR)

OFF-CHANNEL SITE INVENTORY DATA

General Information:

Region: North Coast Observer(s): Powell

River System: Sol Duc Date: 3/12/97

Site Identifier: S-345L-02 **WRIA:** 20.0345B (P)

River Mile Location: ~0.11 (hip chained) RB/LB: RB

Local Name: Unnamed (20.0345)

Legal Description: NE¼ Sec 33 T30N R10W **County:** Clallam

Habitat Type: Terrace tributary

Landowner: (X) Federal () State () County () Other Government () Private

- Olympic National Park

- Possibly M&R Timber Co. or National Forest land near egress.

Directions to site:

Starting at Forks (Tillicum Park) drive north on Highway 101 for 24.4 miles to F.S. 2918 and take a right on this road. Follow this road for 2 miles. The channel crossing the road at this point is S-0345. Upstream (< 5m), the channel forks and the left bank fork is S-345L-02.

Site Overview:

This small, moderate gradient channel is more characteristically a resident trout stream. It is doubful that coho migrate above the boulder/cascades on S-0345 which is downstream of this channel.

Habitat Information:

Water source: Surface runoff and road runoff

Intermittent/year-around:

- Year-around

Estimated flows (cfs): 1

Water temperatures: 5.0° C

Adjacent stream temperature: 5.0° C (20.0345)

Other water observations: Water is clear

Site area measurements: () Indirect (X) Direct () Combination

Widths: Channel- 0.5 m - 1.2 m Ponds- NA Wetlands- NA Depths: Channel- 5 cm - 15 cm Ponds- NA Wetlands- NA

Total length (includes ponds and wetlands): 100+ m (trout habitat above end point)

Total existing habitat area (est.): 85 m²

Spawning area: 0
Impounded area: 0
Other rearing area: 85 m²

Spawning Habitat conditions: () None (X) Poor () Fair () Good () Excellent

Describe spawning habitat:

- There is gravel in this channel but it is more conducive to resident trout spawning.

Rearing habitat conditions: () None (X) Poor () Fair () Good () Excellent

Describe pond and other rearing habitat:

- This channel appears to experience moderate to high flushing flows.
- Upstream of FS 2918 road, the channel flows through a conifer forest with overhang and some LOD.
- Above the Hot Springs Road (end of survey), the gradient appears to be moderate and could possibly support resident trout.

Describe unaccessible habitat:

- The culvert on the FS 2918 road (S-0345) has 3+ foot plung.

Describe wetland: () Bog () Marsh () Scrub-shrub Wetland () Forested Wetland - None

Flooding potential: (X) Low () Medium () High

Fish Information:

Site entry condition to (20.0345): () Poor () Fair (X) Good

- The channel egresses into S-0345 a few meters upstream of FS 2918 road.

Coho access and use:

Juvenile- (X) Unknown () None () Poor () Fair () Good Adult- (X) Unknown () None () Poor () Fair () Good - It is unlikely that coho would utilize this channel.

Other species access and use: () Chum () Pink () Sockeye () Chinook (X) Trout
- A small cutthroat was minnow trapped in near the confluence with S-0345.

Habitat Improvements:

Enhancement opportunities:

- Replace culvert on the FS 2918 road.

Attachments Available:

Contact respective SSHEAR habitat biologist for the following checked items:

(X) Aerials (X) Sketch (X) Maps () Culvert Report () Other references () Spawning surveys (X) Juvenile trapping () Fishway Report

DOC: S-345L-02

NORTH COAST OFF CHANNEL SURVEY SUBSEQUENT SITE EVALUATION FORM

River System: Sol Duc

Site No.: S-345L-02 Site Name: Unnamed WRIA: 20.0345B (P)

DATE: 3-14-97

OBSERVER: Powell

MINNOW TRAPPING REPORT

	DATE		DATE							
TRAP	SET	TEMP	PULLED	TEMP	СОНО		RBT	CUTT	COTTID	
					UMRK	MRK				
1	3/13	5.0°C	3/14	4.0°C	0	0	0	1	0	
				TOTALS:			0	1	0	,

COMMENTS:

-Trap 1 was placed ~10 m from confluence of S-0345, near the upstream end of FS 2918 road culvert.

DATE: 8-28-97

OBSERVER: Powell

We have had a dry spell for ~6 week and then ~2 inches of rain; this channel was running ~0.75 CFS.

DOC: S-345L-02

